

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

2014 JAN 13 AM 11: 36

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information BEIGGOTH EAVER assistance in completing this form, see instructions on the reverse side.

HAMILTON COUNTY COURTS

IS THIS AN AMENDMENT? Yes No

(CFA-4)

Summary Sneet
FILE NUMBER
TOTAL PAGES IN ENTIRE CFA-4 REPORT
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	COMMITTEE INFORMATIO	N					
1. Full Name of Committee (as on Statement of C	Organization)	w name					
John Weingardt for Fishers Towr	Council						
Acronym or Abbreviated Name (if any)		3. Com	3. Committee Telephone Number				
			317)691	-1615	_		
4. Mailing Address (address where all campaign	s is a new address						
PO. Box 597	,						
5. City, State, ZIP Code		6. Party	Affiliation (II	applicable)			
Fishers, IN 46038	Republican						
CANDII	DATE INFORMATION (For Candidate's	Committe	es Only)				
				Affiliation or If Independent Candidate			
John W. Weingardt		ican					
9. Office Sought (Include district number, if any. I	Not required for exploratory committee.)	10. County of Residence					
Fishers Town Council District 4		Hamilto	nn				
T	YPE OF REPORT			CONVENTI	ON CANDIDATES ONLY		
11. Check one:	<u></u>			Check one:			
Pre-Primary Pre-Election Annual Nom	ination Other			=	nvention		
Final/Disbands Committee (Ilnes 18, 19, and 20 must be *0	") Dutgoing Treasurer (within 10 days amend Stateme	nt of Organization	n)	Post-Co	onvention		
12. Reporting Period:				A NMU	COLUMN B		
From: 01/01/13	Through:12/31/13	 		Period	Year to Date		
13. Cash on hand and investments at the beginn			116.56				
14. Cash on hand and investments January 1, cu					116.56_		
	ONS AND RECEIPTS						
(Note: these amounts include in-kind contribution	s and loans, as well as cash contributions.)						
15a. Itemized (use Schedule A) 15b. Unitemized					0		
15c. Add lines 15a and 15b in both columns	SII	BTOTAL			+ &		
16. Add lines 13 and 15c in Column A and lines		TOTAL	116.56		116.56		
	NDITURES	TOTAL	110.50		110.50		
(Note: These amounts include in-kind expenditur					-		
17a. Itemized (use Schedule B) (Public Question			1				
17b. Unitemized					<u> </u>		
17c. Add lines 17a and 17b in both columns	S	UBTOTAL			<u> </u>		
18. Cash on hand and investments at close of this repor		TOTAL	116.56		116.56		
19. Debts OWED BY the committee (use Schedule D)			2585.6		110.00		
20. Debts OWED TO the committee (use Schedule E)			2303.0		-		
25. Back OWED TO the community face control	1						
	CERTIFICATION			77	FOR OFFICE USE ONLY		
	TO THE BEST OF MY KNOWLEDGE AND BELIEF IT			MPLETE.	***************************************		
	Title Treasurer		Date / / / / / / /		ယ		
			Date	<u></u>	3 4		
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(CFA-4 SCHEDULE D) **DEBTS OWED BY THIS COMMITTEE**

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, OWED BY the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

FILE NUMBER							
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CREDITOR'S OR LENDER'S NAME & MAILING ADDRESS (street, number, city, state, ZIP code)	ENDORSER'S OR VENDOR'S NAME & MAILING ADDRESS (if any) (street, number, city, state, ZIP code)	AMOUNT	DATE DEBT INCURRED	CUMULATIVE PAID YEAR-TO-DATE	OUTSTANDING BALANCE THIS PERIOD			
		2585.65	3/1/12	0	2585.65			
John Weingardt 10235 Woods Edge Drive		loan						
Fishers, In 46037 CPA LENDER'S OCCUPATION:								
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LENDER'S OCCUPATION:								
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LENDER'S OCCUPATION:								
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LENDER'S OCCUPATION:	<u> </u>		•					
SUBTOTAL THIS PAGE OF SCHEDULE D								
	TOTAL OF ALL	PAGES OF SCHEDUL	E D ON THE ! A	ST PAGE ONLY	\$2585.65			
TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY (Enter total on ITEM 19 of the Summary Sheet)								